

Addendum 003  
31 Unit HVAC Replacement Program: NC 20-2  
Wilson Housing Authority

Thursday, 03/06/25

- Bid date has been extended to Tuesday, March 25, 2025 @ 2:00pm EST to give us time to figure out the mechanical issue @ 911 Birch.
- I will send out Addendum 004 with the notes from the site visit and notify you of the results after the sheet metal and tall 18” diameter water heater has been installed.
- If you have any questions regarding this Addendum, please email me @ [tdavis@wilsonha.org](mailto:tdavis@wilsonha.org).
- All questions will be shared with the bidders for transparency.

Regards,  
Troy Davis  
Development Director  
252-291-2245: Ext. 215